



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:

41-07072025-0001

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SOUTH SAN FRANCISCO, PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 07/07/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129248	
PROJECT TITLE		

P23-0061: EIR24-0002,PUD24-0001, RZ25-0002,PM25-0001,DR23-0024,TDM23-0007

PROJECT APPLICANT NAME CITY OF SOUTH SAN FRANCISCO, PLANNING DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER (650) 877-8535
PROJECT APPLICANT ADDRESS PO BOX 711, 315 MAPLE AVE	CITY SOUTH SAN FRANCISCO	STATE CA
		ZIP CODE 94080

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_  
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ \_\_\_\_\_  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ \_\_\_\_\_

☒ Exempt from fee

☒ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)

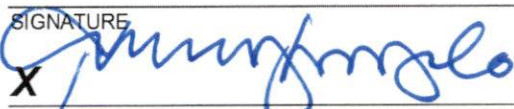
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
☒ County documentary handling fee \$ 50.00 \$ 50.00  
☐ Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other 325831

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Henry Salgado Deputy Clerk
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## NOTICE OF EXEMPTION

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To: County Clerk  
County of San Mateo  
County Government Center  
Redwood City, CA 94063

From: City of South San Francisco  
Planning Division  
P.O. Box 711 – 315 Maple Avenue  
South San Francisco, CA 94080

Project Title: **P23-0061: EIR24-0002, PUD24-0001, RZ25-0002, PM25-0001, DR23-0024, TDM23-0007**

Project Location-Specific: 500 RAILROAD AVENUE

Project Location - City: South San Francisco      Project Location-County: San Mateo

Description of Project: Consideration and recommendation of approval to City Council for a Zoning Map Amendment, Planned Development, Tentative Parcel Map, Design Review, and Transportation Demand Management Program to construct 70 single-family townhouse units located at 500 Railroad Avenue in the T4 Lindenville (T4L) Zoning District in accordance with Title 20 of the South San Francisco Municipal Code (SSFMC) and finding the project is consistent with the certified General Plan Environmental Impact Report, pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15183.

Name of Public Agency Approving Project: City of South San Francisco, Planning Division

Name of Person or Agency Carrying Out Project: Ken Cui

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: CEQA Guidelines §15183, Projects Consistent with a Community Plan or Zoning
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt: a programmatic EIR (State Clearinghouse #2021020064) has been previously certified and the project is within the scope of the EIR, and is exempt from any additional environmental review.

Lead Agency: City of South San Francisco  
Contact Person: Adena Friedman, Chief Planner  
Area Code/Telephone/Extension: (650) 877-8535

Signature:  Date: June 4, 2025

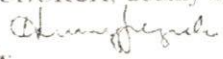
Title: Adena Friedman      ☒ for Lead Agency  
Chief Planner

Date received for filing at OPR:

**FILED**  
SAN MATEO COUNTY

**Jul 07 2025**

MARK CHURCH, County Clerk

By   
Deputy Clerk

Revised October 1995

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20250038788

Finalization No.: 2025038201

Cashier: 89

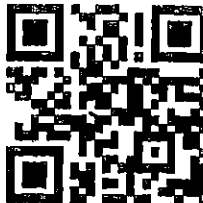
Register: 022

Date/Time: 07/07/2025 11:36 AM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129248
Filing Time:		11:36 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
Total Amount Due:		\$50.00
Total Paid		
Check Tendered:		\$50.00
#325831		
Amount Due:		\$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
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<https://www.smcacre.gov/>



07/07/2025 11:36 AM