DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

		Print	Save
		RECEIPT NUMB	ER:
		41-06202025-000	01
		STATE CLEARIN	GHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
LEAD AGENCY [LEAD AGENCY EMAIL		DATE
CITY OF BURLINGAME			06/20/2025
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN MATEO COUNTY			129240
PROJECT TITLE CITY OF BURLINGAME VICTORIA PARK BLACKTOP AREA RESUR	FACING AND STRIPING F	ROJECT	
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	M AIL	PHONE NUMBER
CITY OF BURLINGAME			(650) 558-7333
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
850 BURLINGAME AVE	BURLINGAME	CA	94010
PROJECT APPLICANT (Check appropriate box)	- Pa (0.11) Walter (2		
■ Local Public Agency ■ School District	Other Special District	☐ State Ag	ency Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due di	9	2,968.75 \$ _	
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) 			
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	850.00 \$ _	
■ County documentary handling fee		50.00 \$ _	50.00
☐ Other		\$ _	W. Commission of the Commissio
PAYMENT METHOD:			
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL R	ECEIVED \$ _	50.00
Mammala	CY OF FILING PRINTED NA	ME AND TITLE	

MOTH	Le OI EX	Kemption		
То:	Ø	Office of Planning and Research P.O. Box 3044 Sacramento, CA 95814	From:	City of Burlingame Parks and Recreation Department 850 Burlingame Avenue Burlingame, CA 94010
	☑	County Clerk County of San Mateo 555 County Center, 1 st Floor Redwood City, CA 94063		Burlingame, CA 94010 $FILE_{SAN\ MATEO\ COU}$ JUN 20 2025 MARK CHURCH, County Count
Proje	ect Title	e: City of Burlingame Victoria Park Bla	icktop Area Res	urfacing and Striping Project Deputy Clerk
Proje	ect Loc	ation - Specific: Victoria Park, 30 Ho	oward Avenue	
Proje	ect Loc	ation - City: Burlingame	Proje	ct Location - County: San Mateo
for fu	ll-court utside of	basketball, two pickleball courts, hops	cotch and four-s dding a basketb	xisting blacktop area to include new striping square areas, and a bike/walking path along all hoop to create a full basketball court. The Act (ADA) standards.
Nam	e of Pu	blic Agency Approving Project: Ci	ty of Burlingam	е
Nam	e of Pe	rson or Agency Carrying Out Proj	ect: City of Bur	lingame – Parks & Recreation Department
Exem	Minist Decla Emerg Categ	tus: (check one) terial (Sec. 21080(b)(1); 15268); red Emergency (Sec. 21080(b)(3); 15 gency Project (Sec. 21080(b)(4); 1526 porical Exemption. State type and sect tory Exemptions. State code number:	59(b)(c); ion number: 15	301 and 15303
that to new so path the e	s 1 - Exist the project striping to along the existing	sting Facilities) and Section 15303 (Cla ect consists of resurfacing an existing p for full-court basketball, two pickleball e outside of the court in an existing pu	ss 3 - New Cons baved basketball courts, hopscot blic park. There s restoration or	empt from CEQA pursuant to Section 15301 truction or Conversion of Small Structures) in court and adding a new basketball hoop and ch and four-square areas, and a bike/walking will be no expansion of the footprint beyond rehabilitation of deteriorated or damaged and safety.
Lead	Agenc	y Contact Person: Richard Holtz		Area Code/Telephone: (650) 558-7333
	ature:	Alpe		Date: June 20, 2025
		Superintendent/City Arborist		
\boxtimes	_	d by Lead Agency	Data received	for filing at OPP
	Signe	d by Applicant	Date received	for filing at OPR:

129240

FILED

SAN MATEO COUNTY

Jun 20 2025

MARK CHURCH, County Clerk

Deputy Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250035468

Finalization No.: 2025034921

Cashier: 89

Register: 022

Date/Time: 06/20/2025 10:11 AM

Item Title	Count		
1 NOE	1		
NOTICE OF EXEMPTION			
Document No.:	129240		
Filing Time:	10:11 AM		
Filing Total:	\$50.00		
Filing Fee:	\$50.00		
Total Amount Due:	\$50.00		
Total Paid			
Credit Card Tendered:	\$50.00		
#69778			
Amount Due:	\$0.00		

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

https://www.smcacre.gov/

