DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

		Print		Save	
		RECEIPT NUME	BER:		
		41-05302025-00	001		
				NGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENCY EMAIL		DATE		
CITY OF SAN BRUNO			05/30/2025		
COUNTY/STATE AGENCY OF FILING		DOCUMENT NU	JMBER		
SAN MATEO COUNTY			129229		
PROJECT TITLE					
WATER TANK 1 (CUNNINGHAM TANK) REPLACEMENT PROJECT	CT IS/MND				
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE NUMBE	R	
CITY OF SAN BRUNO					
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
PROJECT APPLICANT (Check appropriate box)					
	Other Special District	☐ State A	gency	Private Entity	
CHECK APPLICABLE FEES:		¢ 4 102 E0 ¢			
☐ Environmental Impact Report (EIR)		\$ 4,123.50 \$			
Mitigated/Negative Declaration (MND)(ND) Note:	diameter CDDM	\$ 2,968.75 \$ \$ 1,401.75 \$			
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFVV	\$ 1,401.75 \$			
☐ Exempt from fee					
□ Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt cor	oy)				
	10.4-40.				
☐ Water Right Application or Petition Fee (State Water Resourc	es Control Board only)	\$ 850.00 \$	-		
☑ County documentary handling fee		\$ 50.00 \$		50.00	
☐ Other		\$			
PAYMENT METHOD:					
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED \$		3,018.75	
SIGNATURE AGE	NCY OF FILING PRINTED	NAME AND TITLE			
X hilm oppline Nile	s Lopshire Deputy Clerk				

Notice of Determination

Appendix D

To:			From:		
Office of Planning and Research		Public Agency: City of San Bruno			
	U.S. Mail: Street Address:		Address: 576 El Camino Real		
	P.O. Box 3044	1400 Tenth St., Rm 113	San Bruno, CA 94066		
	Sacramento, CA 95812-3044		Contact:		
_		Sacramento, OA 93014	Phone:	FILED ENDORSED IN THE OFFICE OF T	
-	County Clerk		Lead Agency (if different from	county clerk reco	
	County of: San Mateo Address: 555County Center	First Floor	Lead Agency (if different from above).		
Redwood City, CA 9406		, 1 11001	Address:	MAY 3 0 2025	
				4040	
			Contact:Phone:	MARK CHURCH, County	
Res	BJECT: Filing of Notice of I sources Code.		ance with Section 21108 o	or 21152 of the Public	
Sta	te Clearinghouse Number (if	submitted to State Clearing	nghouse): 2025020008	***	
Pro	ject Title: Water Tank 1 (Cui	nningham Tank) Replace	ment Project IS/MND		
Pro	ject Applicant: City of San B	runo (Lead Agency)			
Pro	ject Location (include county): APN 019-300-140, off C	Cunningham Way in San Bru	uno, CA	
ite dra etaini	ure. The new tank will occupy the same ainage, and other components linked in many wall, a new chemical building with s is to advise that the City of the components of the co	to the larger capacity and partiall retaining wall, and replacement of of San Bruno	y buried tank, widening of the existir of an existing drainage pipe. ha		
		■ Lead Agency or ☐ Re	esponsible Agency)		
	scribed project on May 27, 20 (date		e following determinations	regarding the above	
aes	scribed project.				
1. 7	The project [will will no	t] have a significant effect	t on the environment.		
	An Environmental Impact I	-		provisions of CEQA.	
110110	A Negative Declaration wa	modelly-screen one-series increase increased according	Action Burns and Action Control of the Control of t		
	Mitigation measures [were				
		and the second s	and the second second second		
	A mitigation reporting or moni				
	A statement of Overriding Cor	7.		oject.	
6. F	Findings [were were no	ot] made pursuant to the p	provisions of CEQA.		
neg	s is to certify that the final EIF gative Declaration, is available 76 El Camino Real, San Brun	e to the General Public at	The state of the s	et approval, or the	
Sig	nature (Public Agency):	Volume	Title: Public Wo	rks Director	
Dat	te: 5/29/2025 (Data Roca	ived for filing at OPR:		
Da		Date Nece	arou for filling at Of Tt.		

129229

FILED

SAN MATEO COUNTY

May 30 2025

MARK CHURCH, County Clerk

By hilly guhino

Deputy Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250030867

Finalization No.: 2025030385

Cashier: 78

Register: 021

Amount Due:

Date/Time: 05/30/2025 09:43 AM

Item Title	Count
1 EIRMN	. 1
Fish & Game: Mitigated Declaration	Medaction
Dogument No.:	129229
Filing Time:	09:43 AM
Filing Total:	\$3,018.75
Filing Fee:	\$2,968.75
Total Amount Due:	\$3,018.75
Total Paid	
Credit Card Tendered:	\$3,018.75
#6959d	

THANK YOU

PLEASE RETAIN THIS RECEIPT

FOR YOUR RECORDS

https://www.smcacre.gov/



\$0.00