



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 41-03252025-0001  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY GRANADA COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL	DATE 03/25/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129162	

PROJECT TITLE  
 GRANADA COMMUNITY PARK AND RECREATION CENTER PROJECT

PROJECT APPLICANT NAME GRANADA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ 2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)


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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other 10314

**TOTAL RECEIVED \$ 3,018.75**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
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Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Mateo
Address: 555 County Center 1st Floor Redwood City, CA 94063

From:

Public Agency: Granada Community Services
Address: 504 Avenue Alhambra, 3rd Floor El Granada, CA 94018

Contact: Hope Atmore
Phone: 650-726-7093

Lead Agency (if different from above):

Address:

Contact:

Phone:

FILED SAN MATEO COUNTY

MAR 25 2025

MARK CHURCH, County Clerk

By NILES LOPSHIRE

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050693

Project Title: Granada Community Park and Recreation Center Project

Project Applicant: Granada Community Services District

Project Location (include county): El Granada, San Mateo County

Project Description:

GCSD proposes to construct a 7.72-acre community park on a collection of parcels known locally as the Burnham Strip. The Project would develop the site for recreational uses, which would include active and passive recreational zones, walking paths, fitness stations, park restrooms, outdoor showers, a dog park, small and large group picnic areas, kids' play structures, skate ramp and related skate feature, parking areas, and a renovated and expanded community recreation center.

This is to advise that the Granada Community Services District Board has approved the above (Lead Agency or Responsible Agency)

described project on 3/20/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

504 Avenue Alhambra, 3rd Floor, El Granada, CA 94018

Signature (Public Agency): [Signature] Title: Assistant General Manager

Date: March 24, 2025 Date Received for filing at OPR:

129162

**FILED**

SAN MATEO COUNTY

**Mar 25 2025**

MARK CHURCH, County Clerk

By



Deputy Clerk



## GRANADA COMMUNITY SERVICES DISTRICT

### RESOLUTION NO. 2025-003

#### **RESOLUTION ADOPTING MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM, AND APPROVING PLAN FOR THE GRANADA COMMUNITY PARK AND RECREATION CENTER**

The Board of Directors of the Granada Community Services District finds and determines as follows:

**WHEREAS**, The Granada Community Services District added parks and recreation powers in 2014 following the approval of ballot Measure G, which was approved by approximately 60% of district voters; and

**WHEREAS**, the Local Agency Formation Commission (LAFCo), subsequently approved the District reorganization into a community services district with the addition of parks and recreation powers; and

**WHEREAS**, the District conducted community outreach and sought input which guided a design process that resulted in a project description for purposes of environmental review pursuant to the California Environmental Quality Act (CEQA); and

**WHEREAS**, the proposed park and recreation plan is located on a 7.72-acre portion of the land known locally as the Burnham Strip; and

**WHEREAS**, the Granada Community Park and Recreation Center Project (Project) would develop the site for recreational uses, which would include active and passive recreational zones, walking paths, fitness stations, park restrooms, outdoor showers, a dog park, small and large group picnic areas, kids' play structures, skate ramp and related skate feature, parking areas, and a renovated and expanded community recreation center. A plan rendering of the Project is attached to this resolution as Exhibit A; and

**WHEREAS**, an Initial Study/Mitigated Negative Declaration (IS/MND) was prepared in accordance with CEQA (Public Resources Code section 21000, et seq.) and the CEQA Guidelines (14 Cal. Code Regs. section 15000, et seq.) and circulated for public review and comment from May 16, 2024 to June 17, 2024, which was further extended for additional public review and comment until July 19, 2024; and

**WHEREAS**, while CEQA does not require the District to provide responses to written public comments on the IS/MND, written responses were prepared in response to comments provided in 90 emails and letters submitted to the District during the public comment period; and

**WHEREAS**, the IS/MND identified potentially significant environmental impacts associated with air quality, biological resources, cultural resources, geology/soils, hazards and hazardous materials, hydrology and water quality, noise, transportation, tribal cultural resources and wildfire, and found that mitigation measures would avoid or reduce these potential impacts to a less-than-significant level; and

**WHEREAS**, the District has prepared a Mitigation and Monitoring and Reporting Program (MMRP) that will be implemented to ensure compliance with these mitigation measures; and

**WHEREAS**, the Board of Directors has reviewed and considered the IS/MND (including all public comments and responses received thereon) and the MMRP, and based on the whole record before it, concludes that there is no substantial evidence that the project will have a significant effect on the environment.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the District that in consideration of the foregoing findings and determinations, that the IS/MND and MMRP are hereby adopted, and the plan for the Granada Community Park and Recreation Center is hereby approved.

The above and foregoing Resolution was duly and regularly passed and adopted at a meeting of the Board of Directors of the District held on the 20<sup>th</sup> day of March, 2025, by the following vote:


AYES, and in favor thereof, Members: Bowles, Dye, Randle, Marsh

NOES, Members: Grant

ABSENT, Members: None

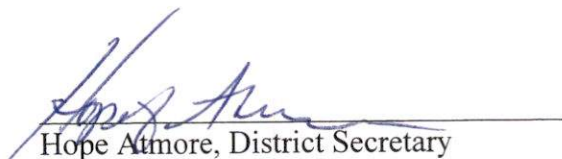
ABSTAIN, Members: None

Approved:



Jen Randle, Board President

Attest:



Hope Atmore, District Secretary

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20250015727

Finalization No.: 2025015441

Cashier: 78

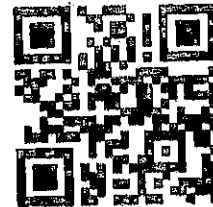
Register: 021

Date/Time: 03/25/2025 10:14 AM

Item	Title	Count
1	EIRN	1
Fish & Game: Neg Declaration		
Document No.:		129162
Filing Time:		10:14 AM
Filing Total:		\$3,018.75
Filing Fee:		\$2,968.75
<hr/>		
Total Amount Due:		\$3,018.75
<hr/>		
Total Paid		
Check Tendered:		\$3,018.75
#10314		
Amount Due:		\$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smcaore.gov/>



03/25/2025 10:14 AM