DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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	AD AGENCY EMAIL		DATE	
SAN CARLOS SCHOOL DISTRICT			03/14/2025	
COUNTY/STATE AGENCY OF FILING			DOCUMENT I	NUMBER
SAN MATEO COUNTY			129154	
PROJECT TITLE				
DISTRICT-WIDE HVAC UPGRADE PROJECT				
A CONTRACTOR OF THE PROPERTY O	ROJECT APPLICANT E	MAIL	PHONE NUM	3ER
SAN CARLOS SCHOOL DISTRICT				
PROJECT APPLICANT ADDRESS C	ITY	STATE	ZIP CODE	
PROJECT APPLICANT (Check appropriate box)				
☐ Local Public Agency School District	Other Special District	☐ State	e Agency	Private Entity
CHECK APPLICABLE FEES:		- 4400.50	-	
☐ Environmental Impact Report (EIR)				
I milgated regard besidence (mile)			6 2	
☐ Certified Regulatory Program (CRP) document - payment due dire	ctly to CDFW	\$ 1,401.75	\$	
Exempt from fee				
Notice of Exemption (attach)□ CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt copy)				
The previously para (attack) proviously todate statistics provides				
☐ Water Right Application or Petition Fee (State Water Resources C	ontrol Board only)	s 850.00	\$	
			\$	
Other			\$	
PAYMENT METHOD:				
☐ Cash ☐ Credit ☑ Check ☐ Other 605266	TOTAL	RECEIVED	\$	50.00
SIGNATURE AGENCY	OF FILING PRINTED N	IAME AND TITI	LE	
Appetition of the second con-	allarda Denish Clerk			
X 1 Maria G	allardo Deputy Clerk			

COPY - LEAD AGENCY

ORIGINAL - PROJECT APPLICANT

Notice of Exemption

To: County Clerk-Recorder County of San Mateo 555 County Center Redwood City, CA 94063 From: San Carlos School District 1200 Industrial Road, Suite #9 San Carlos, CA 94070

Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 Via CEQASubmit/CEQANet

Approved on

MAR 13 2025

Project Title: District-Wide HVAC Upgrade Project

Board Agenda

Project Locations - Specific: Mariposa Elementary School 750 Dartmouth Ave.

San Carlos, CA 94070 APN: 049-162-230

Project Location - City: San Carlos Project Location - County: San Mateo

Description of Nature, Purpose, and Beneficiaries of Project: The San Carlos School District ("District") is undergoing a District-Wide HVAC Upgrade Project ("Project") at its Mariposa Elementary School, located at 750 Dartmouth Ave., San Carlos, CA 94070 (APN: 049-162-230) ("Site"). The Project involves modernizing the District's existing HVAC systems at the Site by removing the District's existing HVAC systems and replacing them with newer and upgraded HVAC systems. Related site work and ancillary improvements are also part of the Project scope. This Project will generally benefit District students, staff, and the local community by improving the air conditioning capabilities of the Site. The work is anticipated to commence in Summer of 2025. The Site will have substantially the same purpose and capacity upon the completion of the Project.

Name of Public Agency Approving Project: San Carlos School District

Name of Agency Carrying Out Project: San Carlos School District

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☑ Categorical Exemption. State type and section number: Class 1: Sec. 15301; Class 2: Sec. 15302; Class 3: Sec. 15303; Class 4: Section 15304; Class 11: Section 15311; and Class 14: Section 15314; Class 23: Sec. 15323.

Statutory Exemptions. State code number:

Reasons Why Project Is Exempt: Class 1 (Sec. 15301): The proposed project includes the minor alteration of existing mechanical equipment and involves negligible or no expansion of existing or former use. Class 2 (Sec. 15302): The proposed project includes the replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. Class 3 (Sect. 15303): The proposed project consists of the construction and location of limited new equipment. Class 4 (Sect. 15304): The proposed project involves minor public alterations in the condition of land and vegetation which do not involve the removal of healthy, mature, scenic trees. Class 11 (Sec. 15311): The proposed project consists of construction or placement of minor structures accessory to existing institutional facilities (facilities designed for public school use). Class 14 (Sec. 15314): The proposed project would be located at an existing school site, a developed property within San Carlos located in San Mateo County and will not increase original student capacity by more than 10 classrooms or 25 percent. Class 23 (Sec. 15323): The proposed project consists of the normal operation of existing facilities for public gatherings for which the facilities were designed where there is a past history of the facility being used for the same or similar kind of purpose. Common Sense Exemption: It can be seen with certainty that there is no possibility that the proposed project involves any activity that may have a significant effect on the environment.

District Contact Person: Jennifer Gaboury, Chief Operations Officer

Telephone: (650) 508-7333

Signature: Date: 2/13/20

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: ____

129154

FILED

SAN MATEO COUNTY

Mar 14 2025

MARK CHURCH, County Clerk

By NA

By Deputy

χ .

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County of San Mateo

Clerk-Recorder

Mark Church

555 County Center

Redwood City, CA 94063 (650) 363-4500

Receipt No.: RPT20250013650

Finalization No.: 2025013421

Cashier:

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Register:

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Date/Time: 03/14/2025 11:07 AM

Item Title	Count
1 NOE NOTICE OF EXEMPTION	1
Document No.:	129152
Filing Time:	11:07 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
2 NOE	1
NOTICE OF EXEMPTION	
Document No.:	129153
Filing Time:	11:07 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
3 NOE	1
NOTICE OF EXEMPTION	
Document No.:	129154
Filing Time:	11:07 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
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Document No.:	129156
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NOTICE OF EXEMPTION	
Document No.:	129157

Filing Time:	11:07 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$300.00
Total Paid	
Check Tendered:	\$300.00
#605266	
Amount Due:	\$0.00

THANK YOU

PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

https://www.smcacre.gov/



03/14/2025 11:11 AM