



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print [REDACTED] Save

RECEIPT NUMBER:
 41-03112025-0001
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN MATEO COUNTY PARKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/11/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129147	

PROJECT TITLE
ICEHOUSE STRUCTURAL STABILIZATION

PROJECT APPLICANT NAME SAN MATEO COUNTY PARKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 4,123.50 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____

County documentary handling fee \$ 50.00 \$ _____ 50.00

Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other *HOUSE CHARGE*

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE Kamille Santos Deputy Clerk
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Notice of Exemption

County of San Mateo Parks Department
Pony PKR 128
455 County Center, Fourth Floor
Redwood City, CA 94063
Planner: Sam Herzberg, Senior Planner, AICP


For Clerk Use Only
129147
FILED
SAN MATEO COUNTY
Mar 11 2025

Project Title/File Nos. Icehouse Structural Stabilization

Project Location – Specific: Wunderlich County Park

Project Location – City: Woodside, 4040 Woodside Road.

MARK CHURCH, County Clerk

By 
Deputy Clerk

Description of Project:

Structural Stabilization only. No interior/exterior improvements. 1. Grout the existing stone to create a solid mass. Insert epoxy pins in a grid on the inside face of the stone. 2. Install rebar tied to the pins and shot-crete the inside face of the stone; install new concrete floor tied to the walls to create a new reinforced concrete box with a stone veneer. 3. New foundation underpinning at the northeast corner that is continuing to settle. 4. New wood and steel framed roof including cupola with Class A asphalt shingles. Design to match the existing roof and cupola.

Name of Public Agency Approving Project: San Mateo County Parks Department

Name of Person or Agency Carrying Out Project: San Mateo County Parks Department

- Ministerial (Sec. 21080 (b) (1); 15269(a));
- Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Categorical Exemption. State type and section number: 15301(D)
- Statutory Exemptions. State code number:

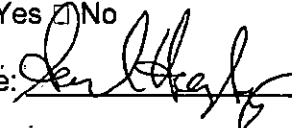
Reasons Why Project is Exempt: Improvements to existing facility to restore deteriorated structure.

Lead Agency: San Mateo County Parks Department

Contact Person: Sam Herzberg, Senior Planner, AICP Telephone: (650)363-1823.

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
X Yes No

Signature:  Date: 3/11/25 Title: Senior Planner, AICP

- Signed by Lead Agency Date received for filing at OPR: _____
- Signed by Applicant

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

SMC Parks & Rec (ESA)

Receipt No.: RPT20250012766

Finalization No.: 2025012553

Cashier: 77

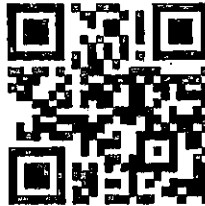
Register: 020

Date/Time: 03/11/2025 08:32 AM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129147
Filing Time:		08:32 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
Total Amount Due:		\$50.00
Total Paid		
House Charge:		\$50.00
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.gov/>



03/11/2025 08:32 AM