DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

	Print	!	Save	
	RECEIPT NU	MBER:		
	41-03052025	41-03052025-0001		
	STATE CLEA	RINGHOUSE NU	MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY LEAD AGENCY EA	//AIL	DATE		
COUNTY OF SAN MATEO PLANNING AND BUILDING		03/05/2025		
COUNTY/STATE AGENCY OF FILING		DOCUMENT	NUMBER	
SAN MATEO COUNTY		129143	129143	
PROJECT TITLE	 			
FLH				
PROJECT APPLICANT NAME PROJECT APPLI	CANT EMAIL	PHONE NUM	1BER	
SANDY SOMMER				
PROJECT APPLICANT ADDRESS CITY	STATE	ZIP CODE		
PROJECT APPLICANT (Check appropriate box)				
	strict State	Agency	Private Entity	
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)		\$		
Mitigated/Negative Declaration (MND)(ND)		\$		
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,401.75	\$		
☐ Exempt from fee				
□ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy)				
☐ Water Right Application or Petition Fee (State Water Resources Control Board only	s 850.00 ^s	\$		
■ County documentary handling fee	\$ 50.00		50.00	
☐ Other		\$		
PAYMENT METHOD:				
☐ Cash ☐ Credit 🗵 Check 🔲 Other 28709	OTAL RECEIVED \$		3,018.75	
SIGNATURE AGENCY OF FILING PRI	NTED NAME AND TITLE	<u> </u>		
/				
X A Kamille Santos Deputy	Clerk			



COUNTY OF **SAN MATEO**PLANNING AND BUILDING

County Government Center 455 County Center, 2nd Floor Redwood City, CA 94063 650-363-4161 T 650-363-4849 F plngbldg@smcgov.org www.planning.smcgov.org

NOTICE OF DETERMINATION

129143

Project Title: FLH

File Number: PLN2023-00297

State Clearinghouse Number: 2024100854

Lead Agency Contact: Olivia S Boo

Phone: 650 363-1818

Email OBoo@smcgov.org

For Clerk Use Only

FILED

SAN MATEO COUNTY

Mar 05 2025

MARK CHURCH, County Clerk

3v

Deputy Clerk

Filing of a Notice of Determination in compliance with Section 21008 or 21152 of the Public Resources Code.

Description of Project:

revised to propose two 5,000 gallon water tanks for fire supproession (osb 10/2024)

PAD Permit, CDP & Grading Permit for 4 new farm labor housing units within 2 duplex buildings clustered near the existing farm center, each unit of approximately 845 sq. ft. and containing two bedrooms, a new septic system, 5,000 gal fire water storage tank, hydrant, 8 parking spaces and conversion of an ag well for domestic use on a 549 acre property; total of 850 cy of fill and no tree removal. The CDP is appealable to the CA Coastal Commission.

bb session 929-575-439

Specific Project Location: 4309 Cloverdale Rd, Pescadero

Name of Applicant: Sandy Sommer

Name of Person Undertaking the project or receiving the project approval (if different from the applicant): None

Name of Public Agency Approving Project: San Mateo County

This is to advise that the County of San Mateo (Lead Agency) has approved the above described project and has made the following determintation regarding the above described project:

- 1. This project on the environment
- 2. A was prepared for this project pursuant to the provisions of CEQA
- 3. Mitigation Measures on this project.
- 4. A Statement of Overriding Consideration .
- 5. Findings .

This is to certify that the Final EIR/Negative Declaration with comments and responses and record of project approval is available to the general public at:

Planning and Building Department 455 County Center, 2nd Floor Redwood City, CA 94063

Date Received for Filing at OPR (if applicable): __10/18/24

129143

FILED

SAN MATEO COUNTY

Mar 05 2025

MARK CHURCH, County Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250011834

Finalization No.: 2025011637

Cashier:

77

Register:

020

Date/Time:

03/05/2025 04:47 PM

Item Title EIRN Fish & Game: Neg Declaration Dogument No.: 129143 Filing Time: 04:47 PM Filing Total: \$3,018.75 Filing Fee: \$2,968.75 Total Amount Due: \$3,018.75 Total Paid Check Tendered: \$3,018.75

#28709 Amount Due:

\$0.00

THANK YOU PLEASE RETAIN THIS RECEIPT

FOR YOUR RECORDS

https://www.smcacre.gov/



03/05/2025 04:48 PM