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RECEIPT NUMBER:
41-03032025-0001
STATE CLEARINGHOUSE NUMBER (If applicable)

		41-03032025-00	001
		STATE CLEARII	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
COASTSIDE COUNTY WATER DISTRICT			03/03/2025
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN MATEO COUNTY			129142
PROJECT TITLE			
PILARCITOS WELLFIELD IMPROVEMENT PROJECT			
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
COASTSIDE COUNTY WATER DISTRICT			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
PROJECT APPLICANT (Check appropriate box)			
☐ Local Public Agency ☐ School District ☑	Other Special District	State A	gency Private Entity
 □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND)(ND) □ Certified Regulatory Program (CRP) document - payment due d □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) 	lirectly to CDFW	\$ 2,968.75 \$	
 □ Water Right Application or Petition Fee (State Water Resources □ County documentary handling fee □ Other PAYMENT METHOD: 		•	50.00
	TOTAL D	ECEIVED \$	50.00
☐ Cash ☐ Credit ☒ Check ☐ Other 5535	TOTAL K		
	CY OF FILING PRINTED NA	AME AND TITLE	

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Coastside 766 Main Street	e County Water District 129142
Sacramento, CA 95812-3044	Half Moon Bay, CA 94109	129142
County Clerk County of: San Mateo 555 County Center	(Address)	FILED SAN MATEO COUNTY
Redwood City, CA 94063		Mar 03 2025
		WIAF 03 2025
Project Title: Pilarcitos Wellfield Improve		MARK CHURCH, County Clerk
Project Applicant: Coastside County Wa	ter District	By
Project Location - Specific:		Deputy Clerk
Located ~50 ft of Pilarcitos Creek;	Latitude: 37°30'0.71"N, Longitud	de:122°23'3.03"W
Helf Manage Day		
Project Location - City: Half Moon Bay	Project Location - County:	Sall Mateo County
Description of Nature, Purpose and Benefic The Project would include (1) the construction of six r		nads nining valves and
appurtenances, and connections to the raw pipeline; existing SCADA system. The Project would ensure or	and (2) the addition of variable frequency drives an	nd cellular connections to the
maintenance activities easier and less impactful to the		and raine operation and
Name of Public Agency Approving Project:	Coastside County Water District	
Name of Person or Agency Carrying Out Pr	oiect: Coastside County Water District	t
Exempt Status: (check one):		
☐ Ministerial (Sec. 21080(b)(1); 1526	8);	
☐ Declared Emergency (Sec. 21080(I	The Second Secon	
 Emergency Project (Sec. 21080(b)) Categorical Exemption. State type 	(4); 15269(b)(c)); and section number: section 15302(c)	
☐ Statutory Exemptions. State code r		
Reasons why project is exempt:		
The Project involves the "replacement or recons		
no expansion of capacity" as a Class 2 exemption replacing non-operating wells with wells in-kind.	The Project would not have a significant or cu	mulative impact on the
environment. For these reasons, the Project wor	ald meet the exemption criteria under CEQA G	Guidelines section 15302(c).
Lead Agency Contact Person: Darin Sturdivan	Area Code/Telephone/Extens	sion: 650-276-0271
If filed by applicant:	on finding	
 Attach certified document of exemption Has a Notice of Exemption been filed 	on finding. I by the public agency approving the proje	ect? Yes No
Signature: May Key	Date: Feb 5 2025 Title: Ge	eneral Manager
,	ned by Applicant	
Authority cited: Sections 21083 and 21110, Public Re Reference: Sections 21108, 21152, and 21152.1, Pub		ng at OPR:

County of San Mateo Clerk-Recorder Mark Church 555 County Center Redwood City, CA 94063 (650) 363-4500

Receipt No.: RPT20250011066

Finalization No.: 2025010878

Cashier: 104

Register: 018

Date/Time: 03/03/2025 10:43 AM

Item Title	Count
1 NOE	1
NOTICE OF EXEMPTION	
Document No.:	129142
Filing Time:	10:43 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Check Tendered:	\$50.00
#5535	
Amount Due:	\$0.00

THANK YOU

PLEASE RETAIN THIS RECEIPT

FOR YOUR RECORDS

https://www.smcacre.gov/



03/03/2025 10:43 AM