ORIGINAL - PROJECT APPLICANT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

| | Print | Save |
|--|--|---------------------------------|
| | RECEIPT NUM | BER: |
| | 41-02182025-0 | 001 |
| | STATE CLEAR | INGHOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | |
| LEAD AGENCY LEAD AGENCY E | MAIL | DATE |
| COUNTY OF SAN MATEO PARKS DEPARTMENT | | 02/18/2025 |
| COUNTY/STATE AGENCY OF FILING | | DOCUMENT NUMBER |
| SAN MATEO COUNTY | | 129125 |
| PROJECT TITLE | | |
| | | |
| CONSOLIDATION OF MULTIPLE COUNTY PARKS SIGNS ON TOW SIGNPOSTS ON | DECEMBER OF A PARTY OF THE PART | |
| PROJECT APPLICANT NAME PROJECT APPL | ICANT EMAIL | PHONE NUMBER |
| COUNTY OF SAN MATEO PARKS DEPARTMENT | | |
| PROJECT APPLICANT ADDRESS CITY | STATE | ZIP CODE |
| | | |
| PROJECT APPLICANT (Check appropriate box) | State C | Agency Private Entity |
| ■ Local Public Agency | istrict | Agency Private Entity |
| OUTOK ADDI ICADI E EEE9. | | |
| CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) | \$ 4.123.50 \$ | ī |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | |
| Gottined regulatory regulating (even y constituting payments) | | |
| ■ Exempt from fee | | |
| Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| | | |
| ■ Water Right Application or Petition Fee (State Water Resources Control Board onl | | 50.00 |
| ☑ County documentary handling fee | | 50.00 |
| □ Other | 3 | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other ☐ Check ☑ Other | | 50.00 |
| □ Cash □ Credit □ Check ☑ Other Charge | TOTAL RECEIVED \$ | |
| SIGNATURE AGENCY OF FILING PR | INTED NAME AND TITLE | |
| X A Maria Gallardo Deput | y Clerk | |
| | | |

Notice of Exemption

County of San Mateo Parks Department Pony PKR 128

455 County Center, Fourth Floor

Redwood City, CA 94063

Planner: Sam Herzberg, Senior Planner, AICP

For Clerk Use Only

FILED
SAN MATEO COUNTY
Feb 18 2025

MARK CHURCH, County Clerk

Project Title/File Nos. Consolidation of multiple County Parks signs on two signposts onto one sign on one signpost.

Project Location - Specific: Devils Slide Coastal Trail.

Project Location - City: Off Highway 1 between Pacifica and Montara

Description of Project: Consolidation of multiple County Parks signs on two signposts onto one sign on one signpost.

Name of Public Agency Approving Project: San Mateo County Parks Department

Name of Person or Agency Carrying Out Project: San Mateo County Parks Department

- ☐ Ministerial (Sec. 21080 (b) (1); 15269(a));
- □ Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- ☐ Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- X Categorical Exemption. State type and section number: 15301(C)
- ☐ Statutory Exemptions. State code number:

Reasons Why Project is Exempt: Replacement of existing signs.

Lead Agency: San Mateo County Parks Department

Contact Person: Sam Herzberg, Senior Planner, AICP Telephone: (650)363-1823.

If filed by applicant:

- Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project?

X Yes No

Signature: (

Date: 2/18/25 Title: Senior Planner, AICP

X Signed by Lead Agency Date received for filing at OPR:

X Signed by Applicant

CPD FORM A-ENV-20 (2/9/95)

FRM00066.WP6

County of San Mateo Clerk-Recorder Mark Church 555 County Center Redwood City, CA 94063 (650) 363-4500

SMC Parks & Rec (ESA)

Receipt No.: RPT20250008452

Finalization No.: 2025008301

Cashier:

104

Register: 018

Date/Time: 02/18/2025 02:46 PM

| Item Title | Count |
|---------------------|----------|
| 1 NOE | 1 |
| NOTICE OF EXEMPTION | |
| Document No.: | 129125 |
| Filing Time: | 02:46 PM |
| Filing Total: | \$50.00 |
| Filing Fee: | \$50.00 |
| Total Amount Due: | \$50.00 |
| Total Paid | |
| House Charge: | \$50.00 |
| Amount Due: | \$0.00 |
| t ***** | |

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

https://www.smoacre.gov/

