DEM 753 59 (DEM 01/01/25) Proviously DFG 753 59				
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a		Print		Save
•		RECEIPT NUME	BER:	
•		41-02142025-00	02	
				BER (If applicable)
WAR AND AN ASSESSED TO BE ADDING OF SAMEY				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. EAD AGENCY	LEAD AGENCY EMAIL		DATE	
TOWN OF WOODSIDE			02/14/2025	
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	IUMBER
SAN MATEO COUNTY			129123	
PROJECT TITLE			·	
NODE OF THE				
THE PERSONNEL PROPERTY OF THE PERSONNEL PROP				
TOWN OF WOODSIDE HOUSING ELEMENT UPDATE REZONING	PROJECT APPLICANT	FMAII	PHONE NUME	
PROJECT APPLICANT NAME	PROJECT APPLICANT	144 (16		/
TOWN OF WOODSIDE	CITY	STATE	ZIP CODE	
PROJECT APPLICANT ADDRESS		O.7.11 E		
Colored Application of the Colored Application o				
PROJECT APPLICANT (Check appropriate box) IX Local Public Agency School District	Other Special District	State A	gency	Private Entity
■ Local Public Agency ■ School District	L outer opour olouter		<u> </u>	<u> </u>
CHECK APPLICABLE FEES:				
☑ Environmental Impact Report (EIR)	v	\$ 4,123.50 \$		
☐ Mitigated/Negative Declaration (MND)(ND)		\$ 2,968.75 \$		
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$ 1,401.75 \$		
☐ Exempt from fee				
□ Notice of Exemption (attach)				
□ CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt co	py)			
		a== == ¢		
☐ Water Right Application or Petition Fee (State Water Resourc	es Control Board only)	•		50.00
☑ County documentary handling fee		\$ 50.00 ^{\$}		
Other		•		
PAYMENT METHOD: ☐ Cash ☑ Credit ☐ Check ☐ Other	τωται	RECEIVED \$		50.00
☐ Cash ☑ Credit ☐ Check ☐ Other	. 10171			
SIGNATURE/ AGE	NCY OF FILING PRINTED	NAME AND TITLE		
Lia				
X // Kar	mille Santos Deputy Cleri	<u> </u>		

	Fon	

IAC	blice of Determination	711	Appendix D
To:	Office of Planning and Resear	ch	From: Public Agency: Town of Woodside
	U.S. Mail:	Street Address:	Address: 2955 Woodside Road Woodside, CA 94062
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Sage Schaan
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (650) 851-6790
	County Clerk	•	1 110110: (456) 461 6765
	County of: San Mateo		Lead Agency (if different from above):
	Address: 555 County Center	<u> </u>	Addross
	Redwood City, CA 94063		Address:
			Contact:
			Phone:
Re	BJECT: Filing of Notice of L sources Code. te Clearinghouse Number (if:	•	ance with Section 21108 or 21152 of the Public nahouse): 2023050549
	,		e Rezoning
	, <u></u>		
Pro	ject Applicant: Town of Woo	<u>dside</u>	
Pro	ject Location (include county)	: Woodside, San Mateo	County
Pro	ject Description:		
Ca of Mi	nada Road (APN 068-100-22 a Resolution Amending Emer 20.	20) from Multi-Family (MF rald Lake Hills Specific Pi	e for the rezoning of a one-acre portion of 773) to Multi-Family-20 (MF-20), and the approval an Map EH2 to correspond with the rezoning to
Thi	s is to advise that the <u>Town</u> (of Woodside ■ Lead Agency or Re	has approved the above esponsible Agency)
des	scribed project on 2/11/25 (date		e following determinations regarding the above
des	scribed project.		
1 7	The project [🔳 will 🔲 will no	tl have a significant effec	on the environment
2. [[An Environmental Impact F A Negative Declaration wa	Report was prepared for t s prepared for this projec	his project pursuant to the provisions of CEQA. t pursuant to the provisions of CEQA.
	•	-	ndition of the approval of the project.
	• •	•• •	as not] adopted for this project.
	_		vas not] adopted for this project.
6. F	Findings 🔳 were 🔲 were no	ot] made pursuant to the p	provisions of CEQA.
neg	pative Declaration, is available	e to the General Public at	oonses and record of project approval, or the: 379/California-Environmental-Quality-Act-CEQ
Sig	nature (Public Agency):	16 VA	Title: Town Manager
Da	te: <u>2/14/2</u> 5	Date Rece	ived for filing at OPR: 21425

129123

FILED

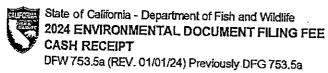
SAN MATEO COUNTY

Feb 14 2025

MARK CHURCH, County Clerk

 $\mathbf{B}\mathbf{y}$

Deputy Clerk



		Print		Save
		RECEIPT NUI	MBFR:	-
		41-07262024-		
		STATE CLEAR	RINGHOUSE N	UMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	•	İ		
LEAD AGENCY	LEADAGENCY EMAIL	<u>'</u>	DATE	
TOWN OF WOODSIDE			07/26/2024	
COUNTY/STATE AGENCY OF FILING			DOCUMEN	TNUMBER
SAN MATEO COUNTY			128975	
PROJECT TITLE				
TOWN OF WOODSIDE HOUSING ELEMENT UPDATE				
PROJECT APPLICANT NAME	PROJECT APPLICANT	ELANII	In tobe Ag	Vo
TOWN OF WOODSIDE	, ROBEOT ALPERCANT	ENMIL	PHONE NU	MBER
PROJECT APPLICANT ADDRESS	CITY	CTATE	710 0005	
		STATE	ZIP CODE	
PROJECT APPLICANT (Check appropriate box)				
	Other Special District			
	Tourer opecial District	State /	Agency ————	Private Entity
CHECK APPLICABLE FEES:				
☑ Environmental Impact Report (EIR)		\$ 4,051.25 \$	<u> </u>	4 051 34
☐ Mitigated/Negative Declaration (MND)(ND)				4,0 <u>51,2</u> 5
Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$ 1,377.25 \$		
		. 1,017.20 ф		
☐ Exempt from fee				
☐ Notice of Exemption (attach)				
CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy)				
PI W/	 _		•	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	s 850.00 \$		_
☑ County documentary handling fee		\$ 50.00 \$		50.00
☐ Other		\$		
PAYMENT METHOD:				
☐ Cash ☐ Credit 图 Check ☐ Other 43999	TOTAL	RECEIVED \$	<u> </u>	<u>4,</u> 101.25
SIGNATURE	V OF CUINC BELL			
AGENO	Y OF FILING PRINTED I	VAME AND TITLE		7
X Maria C	Sallardo Deputy Clerk	•		

128975

SAN MATEO COUNTY

Jul 26 2024

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No	tice of Determination	n	TOU 2024	. Appendi:	ĸ.D
To:	Office of Disputer and December	De	TRCH, Count	From:	
Ξ.	U.S. Mail:	Street Addres	Deputy Clerk	Address: 2955 Woodside Road	
	_	1400 Tenth S		Woodside, CA 94062 Contact: Sage Schaan	
	Sacramento, CA 95812-3044	Sacramento,	CA 95814	Phone: (650) 851-6790	
	County Clerk			Filotie: 1000/001 0750	
	County Clerk County of: San Mateo Address: 555 County Center		<u>.</u>	Lead Agency (if different from above):	
	Redwood City, CA 94063			Address:	
				Contact:Phone:	
	BJECT: Filing of Notice of D sources Code.	etermination	in complia	nnce with Section 21108 or 21152 of the F	'ublic
Sta	te Clearinghouse Number (if s	ubmitted to S	tate Clearin	ghouse): 2023050549	
Pro	ject Title: Town of Woodside	Housing Eler	nent Update	<u> </u>	
Pro	ject Applicant: Town of Wood	lside .		· ·	
Pro	ject Location (include county):	Woodside, S	an Mateo C	county	
Pro	ject Description:		• '		
Pri po	oposed Project is a policy doc	ument for imp tuture housing	elementing the development	ide General Plan Housing Element. The he Town's Housing Element. It contains goa ent of up to 423 units within the approximate titre town.	ls, ly
Thi	s is to advise that the Town	of Woodside Lead Agen	cy or 🔲 Re	sponsible Agency) has approved the al	bove
	scribed project on 7/23/2024 (date)		as made the	e following determinations regarding the abo	ve
des	scribed project.		•		
2. [3.] 4. 4	☐ A Negative Declaration was Mitigation measures [■ were A mitigation reporting or monit	leport was pros s prepared for we(e not) oring plan [siderations [epared for the this project made a con was \(\)	nis project pursuant to the provisions of CEC t pursuant to the provisions of CEQA. adition of the approval of the project. as not] adopted for this project. was not] adopted for this project.	ıA.
ne;	gative Declaration, is available	to the Gener	al Public at:	ponses and record of project approval, or the common state and record of project approval, or the common state and record approval. Title: Planning Director	
Da	te: 7/25/24	; '	Date Recei	ived for filing at OPR: 7/25/2024	· —

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

County of San Mateo Clerk-Recorder Mark Church 555 County Center Redwood City, CA 94063 (650) 363-4500

Receipt No.: RPT20250008128

Finalization No.: 2025007985

Cashier:

77

Register:

020

Date/Time: 02/14/2025 03:22 PM

Item Title EIR Fish & Game: Env Impact Report

Document No.:

129123

Filing Time:

03:22 PM

Filing Total:

\$50.00

Total Amount Due: \$50.00

Total Paid

Credit Card Tendered:

\$50.00

#37487

Amount Due:

\$0.00

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

https://www.smoacre.gov/

