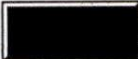




State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 41-02052025-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BRISBANE	LEAD AGENCY EMAIL	DATE 02/05/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129117	
PROJECT TITLE BRISBANE COMMUNITY POOL HEATING SYSTEM ELECTRIFICATION (NO. 922F)		

PROJECT APPLICANT NAME CITY OF BRISBANE	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 508-2118
PROJECT APPLICANT ADDRESS 50 PARK PLACE	CITY BRISBANE	STATE CA
		ZIP CODE 94005

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____


- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Henry Salgado Deputy Clerk
--	---

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Mateo
555 County Center, 1st Floor
Redwood City, CA 94063

From: (Public Agency): City of Brisbane
50 Park Place
Brisbane, CA 94005

(Address)

FILED
SAN MATEO COUNTY

FEB 05 2025

MARK CHURCH, County Clerk
By: Henry Salgado, Deputy Clerk

Project Title: Brisbane Community Pool Heating System Electrification (No. 922F)

Project Applicant: City of Brisbane

Project Location - Specific:

2 Solano Street, Brisbane, CA 94005

Project Location - City: Brisbane

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of existing community pool boiler with heat pump water heaters and backup pony boiler, including new 800A electrical service and associated site work.

Name of Public Agency Approving Project: City of Brisbane

Name of Person or Agency Carrying Out Project: City of Brisbane

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: §15301 "Class 1 - Existing Facilities"
Statutory Exemptions. State code number:

Reasons why project is exempt:

Alteration of an existing facility without expanding of existing use

Lead Agency

Contact Person: Adrienne Etherton

Area Code/Telephone/Extension: 415.508.2118

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Adrienne Etherton Date: 2-5-25 Title: Sustainability Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

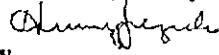
129117

FILED

SAN MATEO COUNTY

Feb 05 2025

MARK CHURCH, County Clerk

By 

Deputy Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250006171

Finalization No.: 2025006062

Cashier: 89

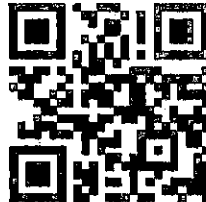
Register: 022

Date/Time: 02/05/2025 11:56 AM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129117
Filing Time:		11:56 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
<hr/>		
Total Amount Due:		\$50.00
<hr/>		
Total Paid		
Cash Tendered:		\$50.00
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.gov/>



02/05/2025 11:56 AM