DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

		Print	Save
		RECEIPT NUME	BER:
		41-02032025-00	002
		STATE CLEARIN	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
LEAD AGENCY LEAD	AGENCY EMAIL		DATE
CITY OF SAN MATEO			02/03/2025
COUNTY/STATE AGENCY OF FILING		***	DOCUMENT NUMBER
SAN MATEO COUNTY			129115
PROJECT TITLE			
PARROTT & ALAMEDA STRIPING PROJECT			
PROJECT APPLICANT NAME PRO	DJECT APPLICANT	EMAIL	PHONE NUMBER
CITY OF SAN MATEO			
PROJECT APPLICANT ADDRESS CIT	Y	STATE	ZIP CODE
PROJECT APPLICANT (Check appropriate box)			
■ Local Public Agency     ■ School District     ■ Ott	ner Special District	☐ State Ag	gency Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)			
Mitigated/Negative Declaration (MND)(ND)			
☐ Certified Regulatory Program (CRP) document - payment due direct!	to CDFW	\$ 1,401.75 \$ _	
■ Notice of Exemption (attach)			
CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee (State Water Resources Cont	rol Board only)	s 850.00 \$ <sub>-</sub>	
			50.00
☐ Other		\$	
PAYMENT METHOD:		-	
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED \$ _	50.00
AGENCY OF FILING PRINTED NAME AND TITLE			
V 1.0 0 010	ire Deputy Clerk		



## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): City of San Mateo  330 W. 20th Avenue		
Sacramento, CA 95812-3044	San Mateo, CA 94403		
County Clerk			
County of: San Mateo  555 County Center	(Address)  FILED ENDORSED IN THE OFFICE OF THE		
Redwood City, CA 94063	IN THE OFFICE OF THE COUNTY CLERK RECORDER SAN MATEO COUNTY CALIF		
	SAN MATEU GOUNTY CALLY		
Project Title: Parrott & Alameda Striping I	reb vs Zuzs		
Project Applicant: City of San Mateo F	WARK CHURCH LOUNTY Clark		
Project Location - Specific:	By NILES LOPSHIRE		
Alameda de las Pulgas & Parrot			
Project Location - City: San Mateo	Project Location - County: San Mateo		
Description of Nature, Purpose and Bene	oficiaries of Project:		
The project's purpose is to improve safety for pedestrians using the intersection by improving on existing right turn slip lane closures. The project will use a combination of signage & striping improvements to satisfy this			
project purpose. No public utilities will be	relocated, and no new right-of-way will be acquired for the project.		
	Oits of Con Mater		
Name of Public Agency Approving Project: City of San Mateo			
Name of Person or Agency Carrying Out	Project: Sang Hee Cho, Associate Engineer		
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15 Declared Emergency (Sec. 21080(cm)) Emergency Project (Sec. 21080(cm)) Categorical Exemption. State type Statutory Exemptions. State cod	(b)(4); 15269(a)); (b)(4); 15269(b)(c)); be and section number: CEQA Sec. 15301(c)		
Reasons why project is exempt:			
This project is categorically exer	npt from CEQA because it consists of the operation, teration of existing public facilities, topographical no expansion of use.		
Lead Agency Contact Person: Sang Hee Cho	Area Code/Telephone/Extension: 650-522-7348		
If filed by applicant:  1. Attach certified document of exem 2. Has a Notice of Exemption been fi	ption finding.  led by the public agency approving the project? Yes ■ No  Date: 2/03/2025 Title: Associate Engineer		
	1100.		
<ul> <li>Signed by Lead Agency</li> </ul>	Signed by Applicant		
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1,			

129115

FILED

SAN MATEO COUNTY

Feb 03 2025

MARK CHURCH, County Clerk

Deputy Clerk

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20250005697

Finalization No.: 2025005600

Cashier: 78

Register: 021

Date/Time: 02/03/2025 01:28 PM

Item Title	Count
1 NOE	1
NOTICE OF EXEMPTION	
Document No.:	129115
Filing Time:	01:28 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Credit Card Tendered:	\$50.00
#4807d	
Amount Due:	\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

https://www.smcacre.gov/

