



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** [Redacted] **Save**

RECEIPT NUMBER:  
 41-01292025-0002  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SOUTH SAN FRANCISCO, PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 01/29/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129109	

PROJECT TITLE  
 P23-0126: MUP23-0005

PROJECT APPLICANT NAME CITY OF SOUTH SAN FRANCISCO	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00	\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**  
 Cash   
 Credit   
 Check   
 Other 322013   
**TOTAL RECEIVED \$ 50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
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JAN 29 2025

MARK CHURCH, County Clerk  
By **NILES LOPSHIRE**

**NOTICE OF EXEMPTION**

To: County Clerk  
County of San Mateo  
County Government Center  
Redwood City, CA 94063

From: City of South San Francisco  
Planning Division  
P.O. Box 711 – 315 Maple Avenue  
South San Francisco, CA 94080

Project Title: **P23-0126: MUP23-0005**

Project Location-Specific: 619 AIRPORT BLVD & 111 PINE AVE

Project Location - City: South San Francisco Project Location-County: San Mateo

Description of Project: Minor Use Permit to allow handicraft/custom manufacturing and clean technology uses at 619 Airport Boulevard and 111 Pine Avenue in the T3 Corridor (T3C) Zoning District in accordance with Title 20 of the South San Francisco Municipal Code, and determination that the project is categorically exempt from CEQA per Section 15301, Class 1, Existing Facilities.

Name of Public Agency Approving Project: City of South San Francisco, Planning Division

Name of Person or Agency Carrying Out Project: BFM Ventures LLC - Brad Marks

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt: Existing Facilities

**Lead Agency**

Contact Person: Adena Friedman, Chief Planner  
Area Code/Telephone/Extension: (650) 877-8535

Signature: Adena Friedman Date: December 23, 2024  
Adena Friedman  for Lead Agency

Title: Chief Planner  
Date received for filing at OPR:

129109

**FILED**

SAN MATEO COUNTY

**Jan 29 2025**

MARK CHURCH, County Clerk

By



Deputy Clerk

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20250004774

Finalization No.: 2025004689

Cashier: 78

Register: 021

Date/Time: 01/29/2025 01:18 PM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129109
Filing Time:		01:18 PM
Filing Total:		\$50.00
Filing Fee:		\$50.00
<hr/>		
Total Amount Due:		\$50.00
<hr/>		
Total Paid		
Check Tendered:		\$50.00
#322013		
Amount Due:		\$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smcacre.gov/>



01/29/2025 01:18 PM