



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 41-06032024-0002  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SOUTH SAN FRANCISCO, PLANNING DIVISION | LEAD AGENCY EMAIL         | DATE<br>06/03/2024 |
| COUNTY/STATE AGENCY OF FILING<br>SAN MATEO COUNTY             | DOCUMENT NUMBER<br>128925 |                    |
| PROJECT TITLE<br><br>P24-0017: DR24-0002                      |                           |                    |

|  |                             |                                |
|--|-----------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF SOUTH SAN FRANCISCO, PLANNING DIVISION | PROJECT APPLICANT EMAIL     | PHONE NUMBER<br>(650) 877-8535 |
| PROJECT APPLICANT ADDRESS<br>PO BOX 711, 315 MAPLE AVENUE                | CITY<br>SOUTH SAN FRANCISCO | STATE<br>CA                    |
|  |                             | ZIP CODE<br>94080              |

**PROJECT APPLICANT** (Check appropriate box)


Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ **50.00**
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other 000621    **TOTAL RECEIVED \$ \_\_\_\_\_ **50.00****

|   |   |
|---|---|
| SIGNATURE<br><b>X</b>  | AGENCY OF FILING PRINTED NAME AND TITLE<br>Henry Salgado Deputy Clerk |
|---|---|

**NOTICE OF EXEMPTION**

To: County Clerk  
County of San Mateo  
County Government Center  
Redwood City, CA 94063

From: City of South San Francisco  
Planning Division  
P.O. Box 711 – 315 Maple Avenue  
South San Francisco, CA 94080

Project Title: P24-0017: DR24-0002

Project Location-Specific: 772 Almond Ave

Project Location - City: South San Francisco Project Location-County: San Mateo

Description of Project: Design Review for a 2nd story addition at 772 Almond Drive in the Low Residential Density (RL-8) Zoning District in accordance with Title 20 of the South San Francisco Municipal Code and determination that the project is categorically exempt from CEQA.

Name of Public Agency Approving Project: City of South San Francisco, Planning Division

Name of Person or Agency Carrying Out Project:

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt: Addition to an existing structure.

**Lead Agency**

**Contact Person:** Adena Friedman, Chief Planner  
**Area Code/Telephone/Extension:** (650) 877-8535

Signature: Adena Friedman Date: May 7, 2024  
Adena Friedman  for Lead Agency

Title: Chief Planner

128925  
**FILED**  
SAN MATEO COUNTY  
**Jun 03 2024**  
MARK CHURCH, County Clerk  
By Mark Church  
Deputy Clerk

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20240030064

Finalization No.: 2024029602

Cashier: 89

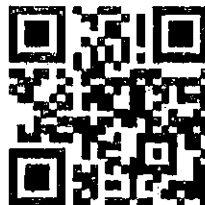
Register: 022

Date/Time: 06/03/2024 11:55 AM

| Item                | Title | Count    |
|---------------------|-------|----------|
| 1                   | NOE   | 1        |
| NOTICE OF EXEMPTION |       |          |
| Document No.:       |       | 128925   |
| Filing Time:        |       | 11:55 AM |
| Filing Total:       |       | \$50.00  |
| Filing Fee:         |       | \$50.00  |
| Total Amount Due:   |       | \$50.00  |
| Total Paid          |       |          |
| Check Tendered:     |       | \$50.00  |
| #316902             |       |          |
| Amount Due:         |       | \$0.00   |

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smcacra.gov/>



06/03/2024 01:55 PM